

REVISED
CITY OF REDLANDS
CITY COUNCIL

A G E N D A

JUNE 18, 2024

EDDIE TEJEDA

Mayor

PAUL T. BARICH

Mayor Pro Tempore

DENISE DAVIS

Council Member

JENNA

GUZMAN-LOWERY

Council Member

MARIO SAUCEDO

Council Member

JEANNE DONALDSON

City Clerk

PHILLIP DOOLITTLE

City Treasurer



CHARLES M. DUGGAN JR.

City Manager

YVETTE M. ABICH GARCIA

City Attorney

5:00 p.m. Open Public Meeting, Public Comment (Closed Session)

6:00 p.m. Open Session (Public Meeting)

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City Council Chambers

Civic Center, 35 Cajon Street, Redlands, California

AGENDA

The following information comprises the agenda for the regular meeting of the City Council of the City of Redlands at the times noted below in the City Council Chambers, Civic Center, 35 Cajon Street, Redlands, California, on:

TUESDAY, JUNE 18, 2024

To join via Zoom on a computer, laptop, or smart device

Please visit www.zoom.us, click on Join a Meeting

Enter the **Meeting ID 824 4618 0187**, then run the Zoom launcher

To join via Zoom with audio only (cell phone or landline):

Dial **1-877-853-5247**

Enter the **Meeting ID 824 4618 0187**

Should the City lose connectivity on Zoom, we will halt the meeting until it can be restored. To check on the status of remote connectivity in the event of an outage, go to the City's website at www.cityofredlands.org or to the City's Facebook page at @CityofRedlands or the Instagram page at @CityofRedlands_CityHall.

In the event the City cannot reestablish Zoom connectivity in a reasonable amount of time, the mayor will adjourn the meeting to a future date.

PLEASE NOTE: Anyone desiring to speak on an agenda item at this meeting may do so during the consideration of that item. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

- **To provide comment while participating from Council Chambers:**
 - Although it is not required, speakers are encouraged to submit a "Speaker Sign Up Sheet" before the meeting is convened. Forms are available in the Office of the City Clerk or in Council Chambers.
 - After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Please do not disturb the City Clerk while the meeting is in progress.
- **To provide comment through Zoom (on a computer, laptop, or smart device):**
 - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak
- **To provide comment via audio only (cell phone or landline):**
 - Dial *9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.



**PLEASE SILENCE CELL PHONES, PAGERS AND OTHER ELECTRONIC
COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS**

5:00 P.M.

- A. **Call City Council Meeting to Order.**
- B. **Recess until 6:00 P.M. Open Session (There are no Closed Session matters)**

6:00 P.M.

- C. **Reconvene City Council Meeting**
- D. ***Invocation by Mayor Tejeda- Pledge of Allegiance***
(In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)
- E. **Presentations**
 - 1. Presentation of a proclamation recognizing the Junior Achievement, Inland Empire Region 70th Anniversary presented to Erin Welch, Director of Development, Junior Achievement of Orange County and Inland Empire (Mayor Tejeda)
 - 2. Presentation of the Parks and Recreation Month Proclamation to Doug Gonzales, Chair of the Parks and Recreation Commission (Mayor Tejeda)
 - 3. Presentation of the Juneteenth proclamation to Kai Joseph King, Vickie Davis, and Crystal Mansker from Stronger Together Now (Council Member Davis)
 - 4. Presentation of the International Day of Yoga Proclamation to Roop Kishor Goyal (Mayor Tejeda)
- F. **Public Comment - City Council**
(At this time, the City Council will provide an opportunity for the public to address them on any subject, within the jurisdiction of the City Council, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three {3} minutes.)
- G. **Consent Calendar**
(The following routine items have been recommended for approval and will be acted upon simultaneously unless separate discussion and/or action is requested by a Councilmember or a member of the audience.)
 - 1. Approve the regular meeting minutes of June 4, 2024 (City Clerk Donaldson)
 - 2. Authorize issuance of a proclamation recognizing the Junior Achievement, Inland Empire Region 70th Anniversary (Mayor Tejeda)
 - 3. Authorize issuance of a proclamation declaring July 2024 as Park and Recreation month (Mayor Tejeda)
 - 4. Authorize issuance of a proclamation recognizing June 21, 2024 as International Yoga Day in the City of Redlands (Mayor Tejeda)

5. Authorize issuance of proclamation declaring June 19, 2024, as Juneteenth (Mayor Tejeda and Council Member Davis)
6. Authorize issuance of a proclamation honoring Olive Avenue Market for its centennial (Council Member Guzman-Lowery)
7. Adopt Resolution No. 8568, approving regulations for candidates for elective office pertaining to candidate statements submitted to the voters at an election to be held November 5, 2024 (City Clerk Donaldson)
8. Adopt Resolution No. 8567 calling and giving notice of the holding of a General Municipal Election and requesting the Board of Supervisors of the County of San Bernardino to consolidate said election with the election to be held on Tuesday, November 5, 2024 (City Clerk Donaldson)
9. Approve the Auctioning Services Agreement with J.J. Associates, Inc. doing business as Ken Porter Auctions (Assistant City Manager McConnell)
10. Adopt Ordinance No. 2966 amending Redlands Municipal Code Chapter 17.17 (Improvements) of Title 17 (Subdivision Regulations) to modify the criteria and findings pertaining to the requirement for undergrounding utilities that are applicable to subdivisions and development projects (Development Services Director Desatnik)
11. Adopt Salary Resolution No. 8599 establishing a Salary Schedule and Compensation Plan for City Employees and Rescinding Resolution No. 8520 (Human Resources/Risk Management Director Meteau)
12. Adopt Ordinance No. 2971, Levying special taxes within City of Redlands Community Facilities District No. 2001-1 (Northwest Development Project) and Community Facilities District No. 2003-1 (Redlands Business Center) (Management Services/Finance Director Garcia)
13. Approve an Agreement with San Bernardino County for the Collection of Special District Assessments (Management Services/Finance Director Garcia)
14. Approve a Professional Services Agreement for Business Tax Administration Services and Local Tax Compliance Services with Hinderliter De Llamas & Associates (HdL Software, LLC) (Management Services/Finance Director Garcia)
15. Adopt Resolution No. 8586 that will adopt the Senate Bill No. 1 Road Repair and Accountability Act (SB1) Project List and approve funding for the City's Pavement Management Program, and determine that this action is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
16. Approve a Non-Professional Services Agreement with Redlands Ironworks, Inc. for the High Cube Storage Containers and Associated Groundwork Project, for an amount not to exceed \$69,600 and determine that this project is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
17. Approve the purchase of ten (10) Rectangular Rapid Flashing Beacon signs from NexTech Systems, Inc. for a total purchase price of \$61,621.65 and approve an exception to the formal bid process (Municipal Utilities and Engineering Director Harris)

18. Adopt Resolution No. 8600 to designate the amount of project expenditures to be reimbursed by the Clean Water State Revolving Fund process to fund construction of the City of Redlands Wastewater Treatment Plant Upgrades Project, and determine approval of the Resolution is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
19. Approve a modification of the purchase order with JCI Jones Chemical to increase by \$15,000 for a not to exceed amount of \$90,000 (Municipal Utilities and Engineering Director Harris)
20. Approve the agreement with Landfill Gas Engineering, Inc. for air quality sampling and analysis services for the wastewater treatment plant and landfill with an initial one (1) year term and an option to extend for one (1) additional year for a total amount not-to-exceed \$250,000, and determine that this action is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act. (Municipal Utilities and Engineering Director Harris)
21. Approve the First Amendment to the Professional Services Agreement with Dudek for the Wellhead Perchlorate Treatment System Project revising the Initial Term to the Agreement and providing for a one-year extension, and determination that this action is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
22. Approve a purchase order modification in the amount of \$10,000 with Law Enforcement Medical Services for the remainder of the fiscal year (Police Chief Tolber)
23. Approve sole source services with Bio-Tox Laboratories, Inc. in an amount not-to-exceed \$45,000 per year for forensic toxicology testing services from July 1, 2024 through June 30, 2026 (Police Chief Tolber)
24. Approve a Memorandum of Understanding between the City and Loma Linda University Children's Hospital for use of the Children's Assessment Center and authorize the Chief of Police to execute the agreement (Police Chief Tolber)
25. Approve sole-source with Cellebrite, Inc. for subscription renewal to operate the Cellebrite system, in an amount not to exceed \$62,531.25 per fiscal year from July 1, 2024 through June 30, 2026 (Police Chief Tolber)
26. Approve the Master Subscription Agreement, and accompanying Professional Services Addendum with Brightly Software, Inc. for an amount not to exceed \$117,904.14 related to an asset management software system (Facilities and Community Services Director Crocker)
27. Receive and file update regarding the Zanja Trail improvements between Church Street and 7th Street (Facilities and Community Services Director Crocker)
28. Approve a Memorandum of Understanding with Colton-Redlands-Yucaipa Regional Occupational Program to provide temporary staffing services to support the Recreation and Senior Services Divisions in an amount not-to-exceed \$75,000, and determine that approval of the Memorandum of Understanding is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Facilities and Community Services Director Crocker)

H. **Communications**

1. Discussion and possible action regarding the City Council priority item: Affordable Housing (Development Services Director Desatnik)
2. Discussion and possible action regarding the installation of metal detectors in Council Chambers (Council Member Davis)
THIS ITEM WAS REMOVED FROM THE AGENDA BY COUNCIL MEMBER DAVIS AND WILL NOT BE HEARD. IT IS NOT SCHEDULED FOR A FUTURE AGENDA AT THIS TIME.

I. **Public Hearings**

1. Resolution No. 8601
(Mayor to declare meeting open as a public hearing)
 - a. Public hearing to consider Resolution No. 8601 overruling objections and proceeding with the weed abatement on subject properties

(Fire Chief Sessler)
2. Ordinance No. 2969 and Ordinance No. 2970
(Mayor to declare the meeting open as a public hearing)
 1. Public Hearing to introduce Ordinance No. 2969 - Confirming a diagram and assessment for the 2024-2025 Fiscal Year in connection with Landscape Maintenance District No. 1; and
 2. Public Hearing to introduce Ordinance No. 2970 - Confirming a diagram and assessment for the 2024-2025 Fiscal Year in connection with Street Lighting District No. 1

(Facilities and Community Services Director Crocker)

J. **New Business**

1. Consideration of Resolution No. 8604 approving Agreement 3CA06940 with the Department of Forestry and Fire Protection (Cal Fire) for wildland protection during fiscal year 2024-2025 for an amount not to exceed \$285,677.10 (Fire Chief Sessler)
2. Consideration of the Fire Department's continued membership in the CONFIRE Joint Use Authority for Fiscal Year 2024-2025 and pay associated annual fees in an amount not to exceed \$843,957 (Fire Chief Sessler)
3. Consideration of Fiscal Year 24/25 Municipal Utilities and Engineering Department Annual Purchase Orders for a total encumbered amount not-to-exceed \$4,130,000.00 (Municipal Utilities and Engineering Director Harris)
4. Consideration of a Professional Services Agreement with CDM Smith Inc. for the Joint Utilities Laboratory Building Renovation and Expansion Final Engineering Design Project for an amount not-to-exceed \$745,375 and determination that this action is exempt from environmental review pursuant to Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
5. Consideration of a Public Works Construction Contract with All Cities Engineering, Inc. for the 2023 CIP Sewer Pipeline Replacement Project for an amount not-to-exceed \$2,485,353, and determination that the Project is categorically exempt from environmental review pursuant

to Section 15302 of the State's Guidelines for Implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)

6. Consideration of an agreement with Universal Protection Services LP, doing business as Allied Universal Security Services to provide custody services in an amount not-to-exceed \$294,230.48 for FY 2024-2025, \$304,512.89 for FY 2025-2026, and \$315,147.98 for FY 2026-2027, bringing the total compensation amount not-to-exceed \$913,891 (Police Chief Tolber)

K. Individual Council Member Announcements and/or Reports on Activities
(No collective discussion or action.)

L. Adjournment

The next regular meeting of the City Council will be held on July 2, 2024.

If you challenge any proposed development entitlement listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey, of the Municipal Utilities and Engineering Department at (909) 798-7584 ext 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

(28 CFR 35.102-35.104 ADA Title II)

Any writings or documents distributed to a majority of the City Council regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the City Clerk's Office or at the dais of the City Clerk once the open session begins.

Staff reports or other written documentation relating to items referred to on the agenda are available at the A. K. Smiley Public Library, 125 West Vine Street, Redlands, California, and on the City's website referenced below.

Regular meetings are televised live on Redlands TV Channel 3 (Spectrum) and Channel 35 (Frontier) and re-broadcast at 7:00 P.M. the following Wednesday, Friday and Sunday; and at 9:00 A.M. Thursday, Saturday and Monday. Meetings are also streamed live and archived for later viewing on demand on the City's website at www.cityofredlands.org. Agendas, staff reports and minutes of the City Council of the City of Redlands are available online at: www.cityofredlands.org.